

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER MISC. NO. 3:08-mc-3387-WKW
DEFENDANT SHEILA KINSER ADDISON	TYPE OF PROCESS Motion, Affidavit & Order

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
SERVE **SHEILA KINSER ADDISON**
AT **117 Lee Road 734, Smith, Alabama 36877**

RECEIVED
U.S. DISTRICT COURT
MIDDLE DISTRICT ALA
MAR - 5 A.M. 24

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form 285
<input checked="" type="checkbox"/> U. S. Attorney's Office ATTN: D. Aldridge P.O. Box 197 Montgomery, AL 36101-0197	Number of parties to be served in this case
RETURNED AND FILED MAR 24 2008	
Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service:)

Fold **CLERK
U. S. DISTRICT COURT
MIDDLE DIST. OF ALA.** Fold

SSN: 4913
DOB: 1955

Signature of Attorney other Originator requesting service on behalf of:	<input checked="" type="checkbox"/> PLAINTIFF	TELEPHONE NUMBER	DATE
	<input type="checkbox"/> DEFENDANT	334-223-7280	3/4/08

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin No. 02	District to Serve No. 02	Signature of Authorized USMS Deputy or Clerk Obremer	Date 3/7/08
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I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
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Address (complete only different than shown above)	Date 3/10/2008	Time 12:16	am <input checked="" type="checkbox"/>	pm <input type="checkbox"/>
	Signature of U.S. Marshal or Deputy James Alston			

Service Fee \$145.00	Total Mileage Charges including endeavors \$70.32	Forwarding Fee	Total Charges \$115.32	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) \$0.00
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REMARKS:
145 miles

PRINT 5 COPIES:	1. CLERK OF THE COURT 2. USMS RECORD 3. NOTICE OF SERVICE 4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal. 5. ACKNOWLEDGMENT OF RECEIPT	PRIOR EDITIONS MAY BE USED
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